

From: Ron Borsellino/R3/USEPA/US
Sent: 11/4/2011 1:56:37 PM
To: Joan Schafer/R3/USEPA/US@EPA
CC:
Subject: Re: Fw: Confirm Mtg Tues Nov. 8 12noon-2pm

I know, I had a long conversation with Mike yesterday about this and raised my concern on who is going to control the "message"

Ron Borsellino, Director
Hazardous Site Cleanup Division
EPA - Region 3

215-814-3170 (Office)
215-667-9442 (Cell)

From: Joan Schafer/R3/USEPA/US
To: Ron Borsellino/R3/USEPA/US@EPA
Date: 11/04/2011 01:45 PM
Subject: Fw: Confirm Mtg Tues Nov. 8 12noon-2pm

just an FYI -- Mike invited Jerry Heston to the meeting with the 7-10 residents from Dimock; he mentioned to me that he wanted to have someone there from removal -- just in case any questions came up ...joan

Joan Schafer
Communications Coordinator
Hazardous Site Cleanup Division
USEPA - Region 3
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-----Forwarded by Joan Schafer/R3/USEPA/US on 11/04/2011 01:43PM -----
To: Ron Borsellino/R3/USEPA/US@EPA
From: Walter Wilkie/R3/USEPA/US
Date: 11/04/2011 01:25PM
Cc: Kathy Hodgkiss/R3/USEPA/US@EPA, Joan Schafer/R3/USEPA/US@EPA
Subject: Fw: Confirm Mtg Tues Nov. 8 12noon-2pm

FYI - we will provide further updates on this matter during the 11/7 briefing. If you should have any questions before that time, please let me know.

Walter K. Wilkie, Acting Associate Director
Office of Brownfields & Outreach -Mail Code 3HS50
Hazardous Site Cleanup Division
EPA-Region III
(215) 814 -2150

----- Forwarded by Walter Wilkie/R3/USEPA/US on 11/04/2011 01:23 PM -----

From: David Polish/R3/USEPA/US
To: Helen Duteau/R3/USEPA/US@EPA, Walter Wilkie/R3/USEPA/US@EPA
Date: 11/04/2011 11:20 AM
Subject: Fw: Confirm Mtg Tues Nov. 8 12noon-2pm

FYI

Very respectfully,

David Polish

"I've noticed that even people who claim everything is predestined, and that we can do nothing to change it, look before they cross the road." Steven Hawking

----- Forwarded by David Polish/R3/USEPA/US on 11/04/2011 11:18 AM -----

From: Michael DAndrea/R3/USEPA/US
To: **Ex. 6 - Personal Privacy**
Cc: Trish Taylor/R3/USEPA/US, David Polish/R3/USEPA/US@EPA
Date: 11/04/2011 11:09 AM
Subject: Confirm Mtg Tues Nov. 8 12noon-2pm

Ex. 6 - Personal Privacy

I wanted to confirm our meeting next Tuesday November 8 from 12noon to 2pm here at EPA Region III. Our address is 1650 Arch Street, Philadelphia 19103. Unfortunately, as I indicated to you, I will be out of the office next week. If you have any concerns/questions after today, you can contact Trish Taylor at 215-814-5539 or Dave Polish at 215-814 - 3327, who will both be attending the meeting.

As we discussed, this is a private meeting, closed to the general public and press. We will have representatives from our water, air and emergency response programs to hear your concerns. We view this as a listening session and your opportunity to express your concerns. I think the meeting will be most productive if you have specific/concrete issues that you're seeking to address. We have notified PADEP that we are meeting with you and other concerned citizens, but at your request PADEP will not be present. We do not think it would be productive for the meeting to be videotaped as we also discussed, but we will ask all attendees to sign in and we will take notes.

Please note that when you visit our office you need to enter our building at the Arch Street entrance. Once inside you will be directed to the EPA entrance where all visitors are required to go through a metal detector (just like going to the airport). All visitors must show a government issued photo ID (driver's license is easiest) to enter EPA space. Trish and Dave plan to greet you in the lobby, but if you are very early please give the EPA guard their names and they'll meet you and take you to the meeting room.

Please pass this email along to the other meeting attendees to ensure that everyone has a similar understanding of logistics and what to expect of the meeting. If you have any additional attendees, you need to provide those names to Trish and Dave ahead of time.

Please let me know if you have any questions or concerns.

Michael D'Andrea
Executive Assistant
Office of the Regional Administrator
EPA Region III

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